

2002 Section Conclave

Attention all Arrowmen of Wulakamike Lodge 21!

Our Lodge is the honorable host of the Section C4-A Conclave beginning April 19, 2002 at Anderson University. Some of the many weekend activities include a Native American village, ceremonies competition, many areas of training and, of course fellowship. Some of the competition includes the chili cook-off and the soccer tournament. I have attached a letter from the Section Chief with information on Conclave.

A Note From our Section Chief:

Dear Brothers,

I want to briefly tell you about an amazing experience that you will have the chance to partake in this spring. The Section C-4A Conclave will be held April 19-21, 2002 at Anderson University in Anderson, Indiana. This is a great opportunity for you to gather with Arrowmen from across the state for fellowship and fun. It is also a chance for you to share and gather ideas about ceremonies, activities, training, and even shows! You will also be able to compete in athletics, ceremonies, and a chili cook-off, as well as participate in a variety of other activities and workshops dealing with everything from Native American events to patch collecting. No matter what it is that interests you, the Section Conclave will have something for you to enjoy! I hope that you will join me and other Arrowmen from your lodge and from across Indiana for this year's Conclave at beautiful Anderson University!

In Brotherhood,
Craig Tuttle Section C-4A Chief

This publication is a product of the Section C4A leadership. If you have questions concerning the Section Conclave or other Section or National Order of the Arrow business, please contact Section Chief Craig Tuttle at tuttlecc@bgnet.bgsu.edu or 419-214-5556.

The Cost for Conclave will be:

\$35.00- for youth

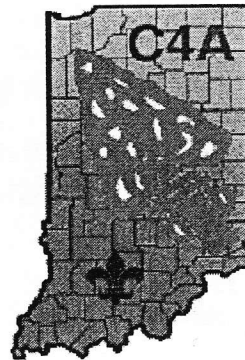
\$45.00- for adults

(\$10.00 off if sent in to Downtown Indianapolis, IN Scout Office before April 5th)

WWW

WWW

The Section Section



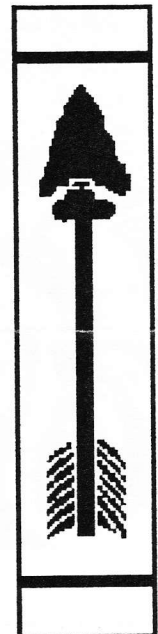
Section C4A is composed of 7 Order of the Arrow Lodges from across the state of Indiana and including parts of Michigan and Illinois. The Section Conclave is an annual event to bring together Order of the Arrow members from across the state for a weekend of brotherhood and learning.



Craig Tuttle, Section Chief

What's Inside

1. Conclave
2. Chapter Spotlight
2. Contact Info.
2. Calendar of Events
3. Troop Rep.
3. ASK Program
3. Chapter Reports
4. Dues Form



Just like the past Section Conclaves the combined Lodges will meet and elect new Section Officers. All of the officers of the Lodge Executive Committee will look forward to seeing you at Anderson University. Section Conclave April 19th-21st 2002

**** Next Lodge Meeting at Section Conclave April 21st, 2002****

Chapter Spotlight - Wundchenneu Chapter

By Nathan Butler and Al Rees

Meaning of Name: West, Westerly, (When the sun disappears)

District(s) served: Hou Koda

Totem: Setting Sun (Half Sun)

Camp Served: Camp Bradford

Activities: CallOut Ceremony April 12-14 2002

Chief: Troy Stanford

at Hou Koda District Spring Camporee

V-Chief; Admin: Kyle Steckler

Camp Krietinstein

V-Chief; Program: Eric Woods

Spring Ordeal May 10-12 2002

Treasurer: Nathan Schauwecker

Camp Bradford

Advisor: Al Rees

ReesAl@msn.com

Contact: Advisor (317) 271 - 2980

Meetings: 3rd Thursday at Clermont Christian Church 7:30 p.m. (Next: Thursday, April 18th 2002)



Lodge 21 Contact Information:

Michael Claytor, Lodge Advisor

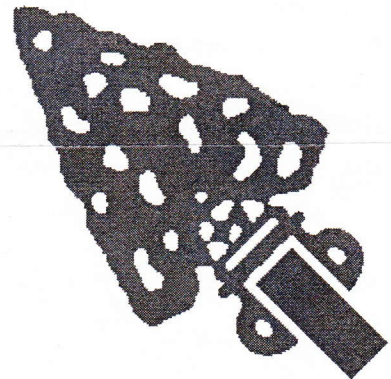
317.269.6684

mclaytor@crowechizek.com

Jeff Hotchkiss, Staff Advisor

317.925-1900

jhotchkiss@crossroadsbsa.org



2002 Schedule of Events:

4/19-21 Section Conclave, Anderson University

4/21 Lodge Executive Committee (LEC) at Section Conclave

4/26-28 OA and XXX assisting with the T-Sun-Ga-Ni Camporee at Belzer

5/18 OA/XXX Ransburg Day of Camp Service

5/19 LEC at Belzer Gyro

6/8 OA/XXX Camp Kikthawenund Day of Camp Service

THERE IS NO LEC SCHEDULED IN JUNE OR JULY, but Chief may choose to call one.

7/20 Summer Fellowship HAS BEEN CANCELLED

8/18 LEC at Belzer K Hut

9/13-15 Fall Fellowship, Lodge Elections and Lodge Fall Ordeal at Camp Redwing

10/20 LEC at Belzer K Hut

11/9 Lodge Leadership Training

12/15 LEC at Belzer K Hut

Crossroads of America Council, Boy Scouts of America
Registration for Order of the Arrow 2002 C-4A Section Conclave
April 19-21, 2002 Anderson University, Anderson, Indiana

Name _____ Troop Number _____

Address _____

City _____ State _____ Zip Code _____

Home Phone (____) _____ Work Phone (____) _____ Fax (____) _____

E-mail _____

WULAKAMIKE LODGE 21 CHAPTER MEMBERSHIP

<u>OA Chapter</u>	<u>BSA Council District</u>
_____ Kikthawunund Chapter	Sakima District
_____ Wahpekamekunk Chapter	Golden Eagle District
_____ Lowanequ Allanque Chapter	North Star and T-Sun-Ga-Ni Districts
_____ Wapsuchuppecatt Chapter	Northeast and Pioneer Districts
_____ Wundchenneu Chapter	Hou Koda District
_____ Lobarlehense Chapter	Pathfinder District
_____ Quanasita Chapter	Del-Mi District
_____ Macquissin Chapter	Old Trail District
_____ Tatankeskah Chapter	Sugar Creek District
_____ Seke Macque Chapter	Iron Horse District

_____ Adult (21 or older)
_____ Youth (under 21)
_____ Years old (if youth)
_____ Male
_____ Female

MEMBERSHIP & DUES STATUS

_____ My membership is current (dues paid through May 1, 2002).
 _____ I have added dues and the reinstatement fee to my registration below
 to reactivate my expired membership.

<u>YOUTH PROTECTION</u> Youth Protection Training is required for all adults attending the conclave. _____ I have completed Youth Protection Training. _____ I need to complete Youth Protection Training.
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SECTION C-4A CONCLAVE PARTICIPATION

_____ I am registering to attend the conclave.
 _____ I would like to volunteer to help at the conclave. I would be interested in helping with the following:
 _____ Competitions and Special Events _____ Native American Events/Ceremonies _____ Shows
 _____ Publications _____ Set-up/Take-down _____ Audio-visual _____ Personal Development
 _____ Security _____ Registration _____ Hospitality _____ Other _____
 _____ I am part of an OA ceremonial team and my team would like to compete at the conclave.
 My team ceremony is: _____ Pre-Ordeal _____ Ordeal _____ Brotherhood
 My other team members are: _____

REGISTRATION

(\$5.00 discount for new members who became Arrowmen at an ordeal in 2001.)
 \$ _____ Conclave pre-registration adult @ \$35.00
 \$ _____ Conclave pre-registration new adult @ \$30.00 (2001 ordeal)
 \$ _____ Conclave pre-registration youth @ \$25.00
 \$ _____ Conclave pre-registration new youth @ \$20.00 (2001 ordeal)
 \$ _____ Conclave registration late fee @ \$10.00 (postmarked after April 5)
 \$ _____ Membership renewal dues for 1 year @ \$7.00
 \$ _____ Membership renewal dues for 5 years @ \$25.00
 \$ _____ Membership reinstatement fee if membership is expired @ \$7.00
 \$ _____ **TOTAL**

<u>SPECIAL NEEDS</u> I have the following special dietary, medical or handicapped needs: _____ _____ _____ _____ _____

Make checks payable to "CACBSA OA".
Mail to: OA 2002 Section Conclave (Mim)
 Crossroads of America Council
 Boy Scouts of America
 1900 N. Meridian Street
 P.O. Box 1966
 Indianapolis, IN 46206-1966
 317-925-1900

<u>LATE FEE</u> Registration must be postmarked by April 5, 2002 to receive the pre-registration rate. Registrations postmarked after April 5 must include the \$10.00 late fee.

<u>CLASS 1 HEALTH FORM</u> A current Class 1 medical form is required for all youth and adults. (Form on back of this page.) _____ My health form is attached or completed on reverse side.
--

PERSONAL HEALTH AND MEDICAL RECORD

Class 1 (update annually for all participants). Activity: Day camp, overnight hike, or other programs not exceeding 72 hours, with level of activity similar to that of home or school. Medical care is readily available. Current personal health and medical summary (history) is attested by parents to be accurate. This form is filled out by all participants and is on file for easy reference.

CLASS 1 PERSONAL HEALTH AND MEDICAL HISTORY

(Annually by all participants)

To be filled out by parent, guardian, or adult participant. Please print in ink.

IDENTIFICATION

Name _____ Date of birth _____ Age _____ Sex _____
 Name of parent or guardian _____ Telephone _____
 Home address _____ City _____ State _____ ZIP _____
 Business address _____ City _____ State _____ ZIP _____
 If person named above is not available in the event of an emergency, notify
 Name _____ Relationship _____ Telephone _____
 Name _____ Relationship _____ Telephone _____
 Name of personal physician _____ Telephone _____
 Personal health/accident insurance carrier _____ Policy No. _____

Check all items that apply, **past or present**, to your health history. Explain any "Yes" answers.

ALLERGIES: Food, medicines, insects, plants Yes No Explain: _____

GENERAL INFORMATION:	Yes	No		Yes	No		Yes	No
Asthma	_____	_____	Diabetes	_____	_____	High blood pressure	_____	_____
Cancer/leukemia	_____	_____	Heart trouble	_____	_____	Kidney disease	_____	_____
Convulsions/seizures	_____	_____	Hemophilia	_____	_____			

Explain: _____

List any medications to be taken at camp: _____

List any physical or behavioral conditions that may affect or limit full participation in swimming, backpacking, hiking long distances, or playing strenuous physical games: _____

List equipment needed such as wheelchair, braces, glasses, contact lenses, etc.: _____

Immunizations: (give date of last inoculation)

Tetanus toxoid _____	Measles _____	Polio _____
Diphtheria _____	Mumps _____	_____
Pertussis _____	Rubella _____	_____

I give permission for full participation in BSA program, subject to limitations noted herein.
In case of emergency, I understand every effort will be made to contact me (if an adult, my spouse or next of kin). In the event I cannot be reached, I hereby give my permission to the physician selected by the adult leader in charge to secure proper treatment, including hospitalization anesthesia, surgery, or injections of medication for my child (or for me, if an adult).

Date _____ **Signature of parent/guardian or adult** _____

Some hospitals require the parent/guardian signature to be notarized. Check with your BSA local council.

Release Authorizations

Authorization is granted for the release of the aforementioned individual to adult employees, staff, volunteers, and camp staff of the Crossroads of America Council, Boy Scouts of America. In addition, to the parents or guardians signing this form, only those individuals listed below are authorized to remove the aforementioned individual from the Order of the Arrow Section Conclave.

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

The Crossroads of America Council and Order of the Arrow will use videos and photographs of the conclave for promotional purposes.

CHAPTER REPORTS

"Troop/Team Representative Program"

Attention all chapter chiefs and advisors, I am starting to put together a phone list of Chapter Troop/Team Committee Chairmen. Please contact Tim Goth and let me know the details of your chapter. I can be contacted through listserv or tim_goth@ransburg.org.

WULAKAMIKE LODGE ANNOUNCES FORMATION OF ARROWMEN SHARING KNOWLEDGE (ASK) SCOUTING RESOURCE GROUP.

Tom Dickson, Chief of Wulakamike Lodge, has announced the formation of a new resource group for Scoutmasters - Arrowmen Sharing Knowledge (ASK.) The ASK Team is intended for a group of Order of the Arrow members between the ages of 18-30 who will volunteer as special presenters on basic Scouting skills. They will serve as merit badge counselors, go camping with a new troop, and teach Dutch oven cooking or other topics requested by a Scoutmaster.

ASK Team members decide how active they can be in the program, and the ASK coordinator ensures that no one particular member is called upon for more than he has volunteered.

If you are an Order of the Arrow member between 18 and 30 years old, interested in continuing your cheerful service to Scouting, and would like to become a part of this exciting ASK Team, please contact:

Jeff Hotchkiss, Staff Advisor 317.925-1900
jhotchkiss@crossroadsbsa.org

Congratulations to our Lodge Chief, Tom Dickson, the 2002 recipient of the Crossroads of America Council Outstanding Eagle Scout of the Year!

Machquissan Chapter - Our chapter meetings are on 2nd Thursday of each month 6:15 pm at 1st Presbyterian Church on North A street in Richmond IN, we generally provide supper. Our day of service is April 6th, 2002 where we will be helping the city of Richmond and the Park and Recreation Department clean up the hiking trails and paths along the White Water Gorge in Richmond. The project begins at 8:00 am sharp. Old Trail district camporee will be on April 26,27,28 at Middlefork Reservoir where we will help with registration and provide the cracker-barrel for the SPL meeting as well a conduct our Callout ceremony on Saturday night by the lake. Our spring ordeal will be at Bear Creek May 10th 11th, & 12th.

Lobarlewhense Chapter - The chapter is eagerly looking forward to attending Section Conclave this April, as well as NOAC this summer. Currently, we are planning a Callout at the Pathfinder District's Spring Camporee and intend to induct our new candidates at our Spring Ordeal at Johnson County Park on May 17-19. This fall, our Chapter will also be hosting our District's Camporee at The Original Camp K. For more information and updates visit our website at: <http://1-b-h.tripod.com>.

Wundchenneu Chapter - Our past advisor, Don Hankee has stepped aside (not out) for Al Rees to step up and accept new challenges. We thank Mr. Hankee for his Leadership while Chapter Advisor and look forward to his continued service to our Chapter. We are currently planning our one-day of Service to paint the Staff Cabin Kitchen at Camp Bradford. That one-day of service will be done during a Chapter Fellowship. At the Spring Camporee, (aside from the callout) Wundchenneu will have a booth to promote camping and we will be sponsoring an event, an egg-toss. Our Chapter Chief, Troy Stanford will be competing! Our Chapter has also been in communication with the IU Foundation. We are trying to plan visits to handicap camps at Bradford Woods and to promote Scouting and OA to their youth.

The GOODLANDER OFFICIAL NEWSLETTER OF WULAKAMIKE LODGE 21

Membership Dues - Order of the Arrow - Wulakamike Lodge No. 21

Name: _____ Birth Date: _____
 First Initial Last

Address: _____ Scout Rank/Position: _____

City: _____ State: _____ Zip: _____

Home Phone: () _____ Is Number Unlisted? _____ Work Phone: () _____

Unit Type and No.: _____ District: _____ Chapter: _____

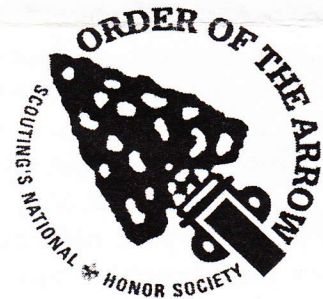
Paying Dues for 20__ Dues are: One Year \$7 - Five Years \$25 - Reinstatement Fee \$7

Dues must be paid by May 1 of each year to be current. Checks should be payable to "CAG-BSA"

WULAKAMIKE LODGE 21 OFFICIAL
 NEWSLETTER

**THE
GOODLANDER**

Crossroads of America Council BSA March/April 2002



Crossroads of America Council
Boy Scouts of America
1900 North Meridian Street
P.O. Box 1966
Indianapolis, IN 46206-1966

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